



February 2010 Newsletter

UPCOMING MEETINGS

- GENERAL MEETING MARCH 1st , 7:30 pm
- BOARD MEETING FEBRUARY 11th

CLUB INFORMATION

- **DINNER:** There will be a spaghetti with crab sauce dinner at 5:30 on March 1st, prior to the General Meeting. The cost will be \$7.00 and you MUST pay when you make your reservation –NO Walk-Ins - NO exceptions – See Joe.
- **HAM SHOOT:** Coming up on March 14th. See Bill Hicks.
- **DUES:** Bills were mailed out on January 1st. Please put your MEMBER NUMBER on your check. Put your NRA MAGAZINE choice on your NRA Check. Thanks.
- **NRA DUES:** NRA Dues should be paid with a SEPARATE CHECK made out to the NRA. Mail that check AND your Club Dues to HF&G (not to The NRA).
- **ANNUAL REPORT/2010 TAGS:** Will be mailed out AFTER your Club and NRA Dues have been received. The Report will contain a summary of 2009's events.
- **LOCKS:** The Gate and Clubhouse locks have been changed. NEW keys can be picked up at regular meetings or on Saturday/Sunday mornings at the Clubhouse. See Joe.
- **PICNIC AREA:** If you use the picnic area please clean up afterwards and haul your trash to the dumpster at the Clubhouse.
- **WORKTIME:** See list of work available/needed in the Club House. The NEW Work-time Year has begun, there is plenty to do!! HELP IS NEEDED IN THE KITCHEN every weekend during Winter League.
- **MILLSTREAM PRESERVE:** Has Re-opened as of September 15th for hunting, remember that they also have good fishing available. Sign up at the Clubhouse, or on line to take advantage of the Club's subsidy for users of this terrific Club benefit. Millstream's web site is linked to ours so if you want to know more about them just go to our site and check it out by clicking on "Other Sites".
- **WEB SITE:** All upcoming events, Flyers and a bunch of great new links have been posted. Look for photos of all recent events. We have posted new photos of the buildings and the Pond and we are trying to post something new each month. We would also be happy to hear your suggestions. Please contact Vince Palmeri.
- **NEWSLETTER:** In order to ensure that as many members as possible receive the Monthly Newsletter we need to have your EMAIL ADDRESS. Please get it to us by any means possible and as soon as possible. If you have items for the Newsletter Please see that they get to Vince Palmeri by hand, by email or by snail mail or by phone.
- **COALITION OF CONNECTICUT SPORTSMEN:** See new link on our website. Club Liaison to CCS is Member Marc Ruby who can be reached at 248-7051.
- **NRA:** If you have ANY questions, Board Member Greg Buonocore 234-9615, is our Liaison for membership. Please let him know if you have any problems or concerns. RENEWALS should go thru the club, See Greg.
- If you have any items for the newsletter please let us know by or on the date of any given meeting of the Board.

SHOOTING

- **RIFLE AND PISTOL RANGE TARGETS:** NO targets are to be placed above the base of the berm. Under no circumstances should targets ever be placed where there is no absolute backstop.
- **RIFLE AND PISTOL RANGE SIGN-UP SHEETS:** Book is just inside the range doorway. Members and guests MUST sign in, NO EXCEPTIONS.
- **SKEET & TRAP FIELDS:** No firearms other than shotguns are to be used on the fields and then ONLY for Skeet and Trap!!! REMEMBER that NO shot size larger than 7.5 should EVER be used.
- **WEDNESDAY SHOOTING:** Reminder, the fields are open from 10AM till dusk (rain date Thursday) come up and enjoy.
- **RIFLE AND PISTOL SHOOTING:** is allowed ONLY ON THE RIFLE/PISTOL RANGE. No rifle/pistol shooting at any other location. (Picnic area, Skeet or Trap fields).
- **IDPA SHOOTING:** Had a great season see you in the Spring. For Information call Wayne Hopkins at 203-284-8528.
- **SKEET SHOOTERS:** When opening the skeet fields, Open field # 4 first, then open field # 3. This procedure will be followed each time the skeet fields are opened (UNLESS the 5-stand is open, in which case field #3 will be opened for skeet shooting first). SIGN-UP AND PAY BEFORE YOU SHOOT!!!!
- **THE SPORTING CLAYS Committee** would like to hear from any member or family member who might be interested in shooting SC (could be a reason to buy a nice new shotgun) and /or who would be interested in helping out on field 4 (worktime). Please call John Knott (days) at 271-3031. Schedule will be posted on line soon.

ARCHERY

- **ARCHERY:** If you are a beginner and have an interest the Archery Committee can provide you with instruction and basic equipment; for those who wish to raise their skill level we believe we can help; we also have 3D(realistic) targets for advanced archers; we know equipment and can help you with what you have or to find new and better equipment; we are planning a 16 week SUMMER ARCHERY LEAGUE (May thru August).
- **ARCHERY (ctd):** We will be shooting on Saturdays from 7:30 to 10:00 AM and on Sundays from 1:00 to 5:00 PM on the following dates: FEB 6, 7, 20 and 21; MAR 6, 7, 20 and 21; APRIL 3, 4, 17 and 18. SAVE THESE DATES.
- If you have any questions call Chuck Turner at 203 248 6839.

FISHING

- **FISHING:** 2010 stocking schedule: 4/16, 5/21 and 6/5

GOOD TO KNOW

GOOD TO KNOW:	FEB 14 th	Valentine's Day
	FEB 15 th	President's Day Holiday
COMING UP:	FEB 28th	Winter League ends
	MAR 6/7	Club Championship