



Hamden Fish and Game Protective Association



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W E B S I T E - www.hamdenfishandgame.com

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November 2009 Newsletter

SHOOTING

- **RIFLE AND PISTOL RANGE TARGETS:** NO targets are to be placed above the base of the berm. Under no circumstances should targets ever be placed where there is no absolute backstop.
- **RIFLE AND PISTOL RANGE SIGN-UP SHEETS:** Book is just inside the range doorway. Members and guests MUST sign in, NO EXCEPTIONS.
- **SKEET & TRAP FIELDS:** No firearms other than shotguns are to be used on the fields and then ONLY for Skeet and Trap!!! REMEMBER that NO shot size larger than 7.5 should EVER be used.
- **WEDNESDAY SHOOTING:** Reminder, the fields are open from 10AM till dusk (rain date Thursday) come up and enjoy.
- **RIFLE AND PISTOL SHOOTING:** is allowed ONLY ON THE RIFLE/PISTOL RANGE. No rifle/pistol shooting at any other location. (Picnic area, Skeet or Trap fields).
- **IDPA SHOOTING:** Had a great season see you in the Spring. For Information call Wayne Hopkins at 284-8528
- **SKEET SHOOTERS:** When opening the skeet fields, Open field # 4 first, then open field # 3. This procedure will be followed each time the skeet fields are opened (UNLESS the 5-stand is open, in which case field #3 will be opened for skeet shooting first). **SIGN-UP AND PAY BEFORE YOU SHOOT!!!!**
- **SPORTING CLAYS:** The 5 stand schedule for the season is on the website and posted in the clubhouse. Come on down to Field 4 and try something new and different (You may like it). See note above regarding the opening of fields.
- **THE SPORTING CLAYS Committee** would like to hear from any member or family member who might be interested in shooting SC (could be a reason to buy a nice new shotgun) and /or who would be interested in helping out on field 4 (worktime). Please call John Knott (days) at 271-3031.

FISHING/BOATING

- **FISHING:** 2009 stocking schedule: COMPLETE

CLUB INFORMATION

- **DINNER:** There WILL be a dinner at 5:00 PM on November 2d prior to the General Meeting, ROAST PORK LOIN, ROAST POTATOS, BREAD, SALAD and WINE. Sign up at the Clubhouse. SEE FLYER. NO Phone Calls and NO Walk-Ins.
- **CLUB OFFICERS:** The Nominating Committee has recommended the following slate of Officers for 2010: President, Ed Valette; VP, John Knott; 2VP, Vince Palmeri; Secretary, Blaise Lombardi; Recording Sec, Joe Merhill; Treasurer, Chip Murano; Ass't Treasurer, Joe Ruggiero. Additional nominations may be made from the floor at the November meeting; and, the final slate will be voted on at the December meeting.
- **BUDGET 2010:** The Board has unanimously approved a Budget for next year. The Budget will be presented at the November Meeting and voted on at the December Meeting. Copies are available and questions may be directed to members of the Board.
- **XMAS PARTY FOR KIDS:** Sunday, December 6th, 1:30PM at the Clubhouse. Please contact Karin Arai at 203-250-8815, or karin.arai@cox.net, and let her know how many adults and Children and learn how to prepare gifts for Santa to give. Don't forget to ask if you can help out in any way. SEE FLYER.
- **PICNIC AREA:** If you use the picnic area please clean up afterwards and haul your trash to the dumpster at the Clubhouse.
- **BBQ:** There is a new gas BBQ at the Clubhouse door. Utensils are inside the door. Enjoy its use. But clean up afterwards. Trash goes in the dumpster.
- **NOTICE:** The New Rifle and Pistol Range Chair is Wayne Hopkins, 203-284-8528.
- **WORKTIME:** See list of work available/needed in the Club House. Plenty to do, DON'T wait till the last minute. HELP NEEDED IN KITCHEN every weekend during Winter League.
- **MILLSTREAM PRESERVE:** Has Re-opened as of September 15th for hunting, remember that they also have good fishing available. Sign up at the Clubhouse, or on line to take advantage of the Club's subsidy for users of this terrific Club benefit. Millstream's web site is linked to ours so if you want to know more about them just go to our site and check it out by clicking on "Other Sites".
- **WEB SITE:** All upcoming events, Flyers and a bunch of great new links have been posted. Look for photos of all recent events. We have posted new photos of the buildings and the Pond and we are trying to post something new each month. We would also be happy to hear your suggestions. Please contact Vince Palmeri.
- **NEWSLETTER:** In order to ensure that as many members as possible receive the Monthly Newsletter we need to have your EMAIL ADDRESS. Please get it to us by any means possible and as soon as possible. If you have items for the Newsletter Please see that they get to Vince Palmeri by hand, by email or by snail mail or by phone.
- **COALITION OF CONNECTICUT SPORTSMEN:** See new link on our website. Club Liaison to CCS is Member Marc Ruby who can be reached at 248-7051.
- **NRA:** If you have ANY questions, Board Member Greg Buonocore 234-9615, is our Liaison for membership. Please let him know if you have any problems or concerns. RENEWALS should go thru the club, See Greg.

- If you have any items for the newsletter please let us know by or on the date of any given meeting of the Board.

GOOD TO KNOW: NOV 1st DST ends, Clocks BACK one hour
 NOV 3rd Election Day
 NOV 8th Winter League Tune-up
 NOV 11th Veteran's Day
 NOV 15th Winter League Begins
 NOV 26th Thanksgiving

COMING UP: DEC 6th Kids Xmas Party
 DEC 12th First Day of Channukah
 DEC 25th Christmas Day (NO SHOOTING)
 JAN 1st Hangover Open

UPCOMING MEETINGS

- GENERAL MEETING NOVEMBER 2nd , 7:30 pm
- BOARD MEETING NOVEMBER 12th